

Anderson Park District's A Fair of the Arts - Saturday, September 19

Artist Application!

The A Fair of the Arts is an outdoor show that features various works of art, fine crafts and other unique vendors. All products are required to be original. The A Fair of the Arts takes place from 4-8 p.m., and features live bands, food, drinks!



ENTRY: Artists with similar art types will be limited to promote a fair with various themes and to avoid duplication. Spaces are limited and allotted on a first-come, first-served basis, regardless of past participation. Notification and event details will be communicated through email. There are no refunds for personal cancellations.

Returning Artist: Submit a completed application (below) along with the space fee. You will **not** need to submit images of your work if you participated in a previous A Fair of the Arts. APD's Artist Review Panel will consider all returning artists and determine if they'll be a good match for this year's fair. Acceptance is not guaranteed. Fees will be refunded to past artists not accepted by the Review Panel.

New Artist: Submit a completed application (below) along with five images of your work. Please include a photo of your booth display. Email high-resolution images to APDreg@AndersonParks.com. New artists should **not** submit a space fee until they receive notification of acceptance. Once notification of acceptance is made, payment is due within one week to secure spot.

ENTRY DEADLINE: July 10, 2026

CATEGORIES: Painting, Drawing/Printmaking, Photography, Jewelry, Ceramics, Sculpture/Metal, Wood, Glass, Fiber/Leather and 2D/3D Mixed Media. All entries must be originals.

AWARDS: Best of Show (1st and 2nd Place cash prizes)

FEES: 10' x 10' space = \$50 (20' x 10' space = \$100)

SET-UP: Check-in begins at 12 pm. Artists need to check-in with the event staff by 3 pm. All displays should be ready by 4 pm.

TAKE-DOWN: Take-down begins at 8 pm. Cars will not be permitted into the event area before this time.

LIABILITY: Artists are responsible for providing all structure and equipment necessary for the display and protection of their work.



Anderson Park District ~ 2026 A Fair of the Arts Artist Application

Return application to Anderson Park District; attn: Art Fair; 6915 Beechmont Avenue, Cincinnati, OH 45230
Make check payable to Anderson Park District

Artist Name _____ Business Name _____

Address (Street/City/State/Zip) _____

Email _____ Website _____

Phone (H) _____ (C) _____ Category _____

Booth size: 10' x 10' 20' x 10' Space preference (not guaranteed): Grass (limited) Pavement No preference

Briefly describe your work and the method(s) you use to create your art _____

Price range of items for sale _____

RELEASE OF LIABILITY & AUTHORIZATION: I, the undersigned, hereby authorize my, and/or my child's, participation in the Anderson Township Park District dba Anderson Park District ("APD") activity for which I am registering. I knowingly and freely accept all risks associated with participation in this activity, and hereby agree to release, hold harmless, and indemnify: the APD; Anderson Foundation for Parks & Recreation; and their respective Boards, employees, agents, assigns, independent service providers, sponsors, and volunteers from all responsibility in the event of accident, injury, or illness associated with participation in this activity. The APD assumes no responsibility for loss or damage to any exhibit, personal property or theft on the premises.
In consideration of my participation in this APD activity/program, I agree that my likeness, may be photographed or videotaped and that such image(s) may be published in an outlet used to promote or publicize the APD. Furthermore, I authorize the APD to use my e-mail address to send me APD information. My signature below indicates that I am at least 18 years of age, and that I have read and understand the above information concerning participation in the APD activity for which I am registering myself.

Artist Name (printed) _____ Signature _____ Date _____

Office Use Only: Date/Time _____ Total Paid \$ _____ Cash _____ CC _____ Check # _____ Ck Name _____ Staff _____