



Anderson Park District

8249 Clough Pike
Cincinnati, Ohio 45244
Phone: (513) 474-0003
Fax: (513) 388-2494
www.AndersonParks.com



Fall/Winter 2019-2020

Dear Potential Sponsor:

We invite you to partner as a team or league sponsor and help provide a fun and enriching basketball and/or volleyball experience for the youth in our community.

Our youth basketball and volleyball sponsorship programs offer you a unique and affordable opportunity to get your name publicized and recognized while supporting the Anderson Township community. Last season, we had **43 teams sponsored by area businesses** and **289 teams sponsored in all the past 12 years**. We offer various sponsorship levels and benefits:

Sponsorship of 1 Team= \$100

- **High profile exposure.** Your business **logo/name is printed on each team member's jersey**; all players keep their jerseys and wear them well after the season is over.
- Sponsor **name on selected team/league schedules.**
- The satisfaction that comes from assisting Anderson Park District in **helping youth** to learn and positively experience the game of basketball or volleyball.

Sponsorship of 2 or more Teams= \$200 and up

League Sponsorship= \$100 x total teams in the league and a 20% discount (see form)

NEW! 1 Team in every League Sponsorship= \$1,200

- Same benefits as listed above, plus the following benefits:
 - **Full color banner with logo** (banner provided by APD) on the Sponsor Support Wall on the RecPlex gym for one full year (for sponsorships of \$480 and up).
 - Sponsor **logo/name on website**, www.AndersonParks.com, and on the front office Sponsor Support Wall of the RecPlex.
 - An unmatched avenue of **targeted advertising**. You will have an opportunity to provide promotional materials in our informational packets for each athlete (APD will distribute).

A separate form detailing sponsorship information is included with this letter. Complete the form today and return it along with your payment to: Anderson Park District, Attn: Scott, 8249 Clough Pike, Cincinnati, Ohio 45244. Please make checks payable to Anderson Park District.

Registrations are being accepted now for various leagues. Once schedules are created, you will receive a copy of your team's schedule and our sincere encouragement to come out and enjoy the fun. If you have any questions, please feel free to contact me at (513) 388-5091 or by email SLahman@AndersonParks.com.

Thank you for your time and consideration.

Sincerely,

Scott Lahman, Business Specialist
Anderson Park District



Anderson Park District

8249 Clough Pike, Cincinnati, Ohio 45244
(513) 474-0003, www.AndersonParks.com

Name of Business _____ Owner _____

Address _____

City/State/Zip _____

Phone _____ Email _____ Website _____



Youth Basketball & Volleyball Sponsorship Request

- *Select the number of teams you wish to sponsor and the total.
- *Check the box next to the amount if sponsoring a whole league.



Team Sponsorship: \$100

League Sponsorship: # of teams x \$100 – 20% discount

NEW! 1 Team in every League Sponsorship: \$1,200 (circle)

Basketball	Grade	# of Teams in League	Sponsorship per Team	Total Teams Selected	Total	OR	Whole League Sponsor Amount
Girls- Rec	1 st / 2 nd (circle grade)	6 in each	\$100				<input type="checkbox"/> \$480
Girls- Rec	3 rd / 4 th (circle grade)	4 in each	\$100				<input type="checkbox"/> \$320
Girls- Rec	5 th & 6 th	5	\$100				<input type="checkbox"/> \$400
Boys- Rec	1 st / 2 nd (circle grade)	7 in each	\$100				<input type="checkbox"/> \$560
Boys- Rec	3 rd / 4 th (circle grade)	5 in each	\$100				<input type="checkbox"/> \$400
Boys- Rec	5 th / 6 th (circle grade)	4 in each	\$100				<input type="checkbox"/> \$320
Volleyball	Grade	# of Teams in League	Sponsorship per Team	Total Teams Selected	Total	OR	Whole League Sponsor Amount
Girls- Rec	2 nd / 3 rd (circle grade)	8 in each	\$100				<input type="checkbox"/> \$640
Girls- Rec	4 th 5 th 6 th (circle grade)	6 in each	\$100				<input type="checkbox"/> \$480

Coach/Player name of team sponsoring (if any) _____ **Total Amount:** _____

Method of payment: Check (made payable to APD) Cash Visa MasterCard

Card # _____ - _____ - _____ 3 Digit Security Code (located on back of card) _____

Exp. Date _____ Name on Card _____

**Please return by Friday, October 4th (for Girls Basketball grades 1-6 and Boys Basketball grades 1-2)
or Friday, December 6th (for Girls Volleyball grades 2-6 and Boys Basketball grades 3-6)**